

## CABINET FOR HEALTH AND FAMILY SERVICES Department for Community Based Services Division of Protection and Permanency

Andy Beshear Governor 275 East Main Street, 3E-A Frankfort, KY 40621 Phone: 502-564-6852 Fax: 502-564-4653 www.chfs.ky.gov/agencies/dcbs Eric C. Friedlander Secretary

Lesa Dennis Acting Commissioner

## **PROTECTION AND PERMANENCY TRANSMITTAL LETTER 23-13**

- TO: Service Region Administrators Service Region Administrator Associates Service Region Clinical Associates Regional Program Specialists Family Services Office Supervisors
- **FROM:** Kelli Root, Assistant Director Division of Protection and Permanency
- **DATE:** June 14, 2022
- SUBJECT: SOP 12.18.3, SOP 12.18.5, and SOP 12.24

The purpose of this transmittal letter is to notify staff of edits to the following SOP due to changes in <u>922 KAR 1:350</u>.

SOP 12.18.3 Medically Complex Home:

SOP 12.18.5 Care Plus Foster or Adoptive Home:

SOP 12.24 Per Diem Rates Including Specialized Foster Care:

If you have any questions regarding this transmittal letter, please contact:

Kristin Breeden, Out-of-Home Care Branch Manager kristin.breeden@ky.gov (502) 564-2147

